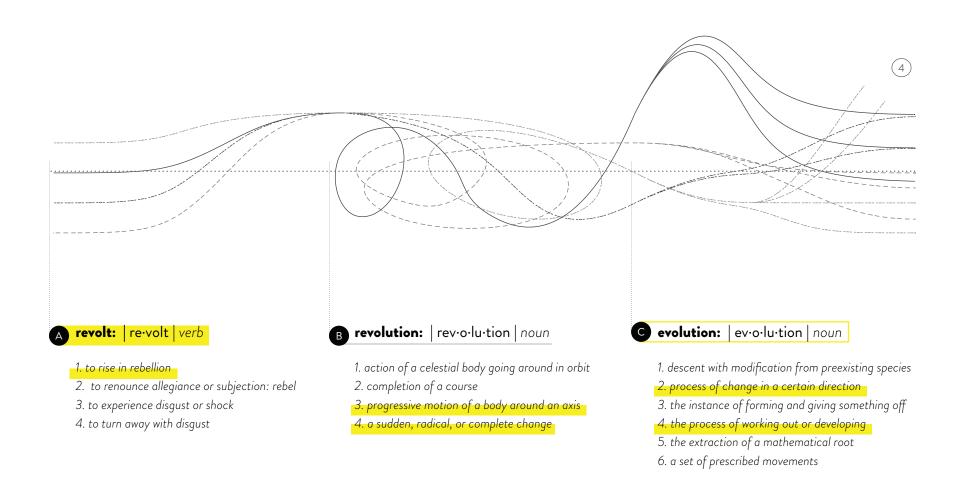


**R(evolution)** is a play on words, combining the power and passion entailed with *revolting* against an establishment, with the slow and subtle process of *evolution*. Seemingly contradictory in momentum, *revolution* is a call to oscillate between these two mindsets and paces to find possibilities within conflicting ideologies and approaches. In an industry saturated with manifestos, this approach seeks to reevaluate and build upon what is already established to find moments of conflict and collaboration as opportunities for alternative ways of *seeing, listening, and making*.



<sup>&</sup>lt;sup>1</sup>Kim Hoang, Revolution Arm, 2020, digital illustration.

<sup>&</sup>lt;sup>2</sup>SANAA, *Human Figures*, digital illustrations, Toffu, accessed May 11, 2020, https://www.toffu.co/downloads/25-cad-people-pack-sanaa

<sup>&</sup>lt;sup>3</sup>Kim Hoang, *Hand Writing*, 2020, digital illustration.

 $<sup>^4\</sup>mbox{Kim}$  Hoang, Revolt, Revolution, Evolution, 2020, digital illustration.

<sup>&</sup>lt;sup>A</sup>Dictionary.com, s.v., "Revolt, v.," accessed May 1, 2020, https://www.dictionary.com/browse/revolt?s=t

 $<sup>{}^{\</sup>mathtt{B}}\mathsf{Dictionary.com, s.v., "Revolution, \textit{n.,"}} \ \mathsf{accessed May 1, 2020, https://www.dictionary.com/browse/revolution?s=t.} \\$ 

<sup>&</sup>lt;sup>c</sup>Dictionary.com, s.v., "Evolution, n.," accessed May 1, 2020, https://www.dictionary.com/browse/evolution?s=t

Nature is filled with hitecture is subject to an obsession with images. Many clients hitecture is filled with subject to an obsession with images. Many clients out We live on an argumant of an architecture too is subject to an obsession with images. Many clients out We live of an image of the hitecture of the subject of the high the subject of the s The street of the fight wing for 

## A STANDARD OF THE PROPERTY OF

## en VIII OUS LISTEN IN CO.

## and message reinder patholic in the property of the patholic in the patholic i

Beword this was a control of the con

**R(evolution)** proposes alternative ways of seeing, listening, and making, not by establishing a new manifesto, but by building upon previous manifestos from designers within and beyond the architectural field. Though **R(evolution)** is primarily a written work, it embodies a multidisciplinary spirit by exploring language as *both* a conveyor of meaning *and* as a visual form in and of itself. This written and diagrammatic work explores the evolution of analyzing, assessing, and evaluating ideas, and provides a framework for conflicting ideas to co-exist side-by-side, allowing for the speculation of new possibilities. Contrasting ideas such as architecture as solution and architecture as a facilitation do not necessarily need to be at odds with each other and can lean towards a **both/and** attitude rather than an *either/or* mindset. Exploring conflict as a potential for collaboration can facilitate a living manifesto that is constantly evolving and adapting to its context.

building upon The traditional image of the radical architect is the angry young man rebelling against the establishment. The avant-garde is defined more by what it is against than what it is for. This leads to an oedipal succession f contradictions where each generation says the opposite of the previous. And if your agenda is dependant on being the opposite of someone else's, you are simply a followers Multivdisciplinary and Specialist

We believe the Architecture as Solution ving fuck the establishment, fuck gravity, fuck the neighbours, fuck the byrasstand knowseement.

We believe in the making is Critical

Note: The byrasstand knowseement is Critical

Note: The byrasstand knowseement is Critical

Note: The byrasstand knowseement is Critical We belie What if design could be the opposite of conflict? Not by ignoring it, but by feeding off it. A

way to incorporate and integrate differences on through compromise or by choosing We believe that the simplicity communicates complex ideas best of new ideas.

We believe propose to let the stances of society decide which of out of indeas can live, and which must die. Surviving ideas will expend for our line is and their crossbreeding into an entirely new ies of a chiedrus. Alive
there is an urgent need for Creative Technology competence.
there is an urgent need for Creative Technology competence.
An architecture-unburdened by conceptual monogamy. An architecturs where you don't have to choose between public or private, we make stuff work stuff work or curved, blond or brunette etc. An architecture where you can have both. - Random International I would like to propose that any attempt to forecast the future is both a provocation to rethink the past and an opportunity to better come to terms with the present. What, then, of the future? We should emphasise that visions of the future across almost all phenomena (a) evolve over time and (b) are many. Being a Homo Ludens, the playing man, I can only say one thing: Let's play! Playing brings people together, playing is fun, playing is the best there is. once said: "Design is traditionally about solving problems. I don't solve problems, acreate slot

WHITE NOISE! We need White Noise! Definitely. Like the unimost acreate slot

-ities have spaces not yet harnessed for starchitecture or pol-Basically this is the definition of a game. As a designer I like to play, and I expect the same urgent: ful designs they (should) part use! That is surposed for starchitecture or polarititude from the user. Designs should not be about designers but all unit years are user. attitude from the diser. Design should not be about designers but the unruly even estimeurgent: ful designs they (should) make use! That is surabout designers but the useful and play goverthat is where creativity thrives, where the economy will survive uhand play gover-- Richard Hutten nance is re-invented. Every day. So don't bawl it out with development schem and new regimes. We need white noise! - City Mine(D) We live in an image-driven culture, and architecture too is subject to an obsession with images. Many clients in Cyprus, my innate culture too is subject to an obsession with images. Many clients request landmark or icon buildings. Todays her mithemoment you Nature is hed my desire to explore. You are evere that your work must "communicate hereus can propose Biology esent and convey the angle in the first of the ingeneral and creating a world with the fills or function and convey the angle in the fills or function and creating of the that fills or function and strategis it is images between the converted first as they are other aspects of testing all of the converted fills. or function and it is all about iteration, mutation, and feedback through fitness about or more or less following opportunity and intuition. It are as elegant as they are a burden on anyone.

Beyond the trappings of the state owards both formal water bloom with the dominance of the planned, heavily published architectural image, sign and message, and replace it with specific forms of intensity designed to generate ideas, illusions, emotions, associations and other mental constructs. htribut Literally, the after image reference the lingering would impression that is caused by intense or cultures. prolonged stimulation of the visual retina. To us, the after image means something slightly different; we use the notion to include the entire scale of sensitionship of maths to art the body to music, by intense impressions you were taught about the relationship of maths to are interesting and motivate chemistry to the environment etc, wouldn't life be much more interesting and motivating... - UN Studio - Hussein Chalayan

(3)

<sup>&</sup>lt;sup>5</sup>Reema, *Jake Eye*, November 18, 2004, Flickr accessed May 4, 2020 https://www.flickr.com/photos/erratic\_prophet/1548354/

<sup>&</sup>lt;sup>6</sup>Kyrie Eleison, Black and White Eye, March 14, 2008, Flickr accessed May 4, 2020 https://www.flickr.com/photos/justmethatsall/2350567573/ Dombrowski Quinn, Peering Eyes, September 11, 2010, Flickr accessed May 4, 2020 https://www.flickr.com/photos/quinnanya/5067114852/

<sup>&</sup>lt;sup>2</sup>SANAA, *Human Figures*, digital illustrations, Toffu, accessed May 11, 2020, https://www.toffu.co/downloads/25-cad-people-pack-sanaa

## **Bibliography**

- Chalayan, Hussein. "Manifesto #33 Hussein Chalayan | Designer" Icon Magazine, August 23, 2007. https://www.iconeye.com/404/itemlist/category/534-manifestos?start=21
- City Mine(D). "Manifesto #27 City Mine(D) | Intervenors" Icon Magazine, August 23, 2007. https://www.iconeye.com/404/itemlist/category/534-manifestos?start=21
- Dombrowski Quinn, *Peering Eyes*, September 11, 2010, Flickr accessed May 4, 2020 https://www.flickr.com/photos/quinnan-ya/5067114852/
- Hoang, Kim, Hand Writing, 2020, digital illustration.
- Hoang, Kim, Revolution Arm, 2020, digital illustration.
- Hoang, Kim, Revolt, Revolution, Evolution, 2020, digital illustration.
- Hutten, Richard. "Manifesto #36 Richard Hutten | Designer" Icon Magazine, August 23, 2007. https://www.iconeye.com/404/itemlist/category/534-manifestos?start=21
- Ingels, Bjarke. "Manifesto #30 BIG | Architect" Icon Magazine, August 23, 2007. https://www.iconeye.com/404/itemlist/category/534-manifestos?start=21
- Kyrie Eleison, Black and White Eye, March 14, 2008, Flickr accessed May 4, 2020 https://www.flickr.com/photos/just-methatsall/2350567573/
- Laura Allen, Iain Borden, Nadia O'Hare and Neil Spiller, Bartlett Designs: Speculating with Architecture. Chichester: John Wiley & Sons Ltd., 2009.
- Obrist, Hans. "Manifesto #35 Hans Ulrich Obrist | Curator" Icon Magazine, August 23, 2007. https://www.iconeye.com/404/itemlist/category/534-manifestos?start=21
- Random International. "Manifesto #28 Random International | Designer" Icon Magazine, August 23, 2007. https://www.iconeye.com/404/itemlist/category/534-manifestos?start=21
- Reema, Jake Eye, November 18, 2004, Flickr accessed May 4, 2020 https://www.flickr.com/photos/erratic\_prophet/1548354/
- SANAA, Human Figures, digital illustrations, Toffu, accessed May 11, 2020, https://www.toffu.co/downloads/25-cad-people-pack-sanaa
- UN Studio. "Manifesto #17 UN Studio | Architect" Icon Magazine, August 23, 2007. https://www.iconeye.com/404/itemlist/category/534-manifestos?start=0
- Wiscombe, Tom. "Manifesto #34 Tom Wiscombe/Emergent | Architect" Icon Magazine, August 23, 2007. https://www.iconeye.com/404/itemlist/category/534-manifestos?start=21